Colin Meadowcroft Head of Legal and Democratic Services

Huntingdonshire District Council Pathfinder House St Mary's Street Huntingdon PE29 3TN.

Notes:- (i)

Additions changes from the previous Forward Plan are annotated *** Part II confidential items which will be considered in private are annotated ## and shown in italic. (ii)

| Subject/Matter for Decision | Decision/ recommendation to be made by | Date decision to be taken | Documents Available | How relevant Officer can be contacted | Reasons for the report to be considered in private. | Relevant Executive Councillor | Relevant Overview & Scrutiny Panel |
|---|--|---------------------------------|------------------------|---|--|-------------------------------------|--|
| Service Delivery Options### | Cabinet | 13 Feb 2014 | | Steve Couper, Assistant Director of Finance and Resources Tel No 01480 388103 or email Steve.Couper@huntingdonshire.gov.uk | | J D Ablewhite | Economic Well- Being |
| Facing the Future - Suggested Priorities | Cabinet | 13 Feb 2014 | | Steve Couper, Assistant Director of Finance and Resources Tel No 01480 388103 or email Steve.Couper@huntingdonshire.gov.uk | | J A Gray | All |
| Budget & MTP | Cabinet | 13 Feb 2014 | | Steve Couper, Assistant Director of Finance and Resources Tel No 01480 388103 or email Steve.Couper@huntingdonshire.gov.uk | | J A Gray | Economic Well- Being |
| Treasury Management Strategy | Cabinet | 13 Feb 2014 | | Steve Couper, Assistant Director of Finance and Resources Tel No 01480 388103 or email Steve.Couper@huntingdonshire.gov.uk | | J A Gray | Economic Well- Being |

| Subject/Matter for Decision | Decision/ recommendation to be made by | Date decision to be taken | Documents Available | How relevant Officer can be contacted | Reasons for the report to be considered in private | Relevant Executive Councillor | Relevant Overview & Scrutiny Panel |
|--|--|---------------------------------|---|---|---|-------------------------------------|--|
| Corporate Plan | Cabinet | 13 Feb 2014 | | Howard Thackray, Policy and Strategic Services Manager Tel No 01480 388035 or email Howard.Thackray@huntingdonshire.gov.uk | | J D Ablewhite | All |
| Local Plan to 2036 - Proposed Submission | Cabinet | 20 Mar 2014 | Submission - Draft Local Plan | Paul Bland, Planning Service Manager (Policy) Tel No. 01480 388430 or email Paul.Bland@huntingdonshire.gov.uk | | N J Guyatt | Environmental Well-Being |
| Carbon Management Plan | Cabinet | 20 Mar 2014 | | Chris Jablonski, Environment Team Leader Tel No. 01480 388368 or email Chris.Jablonski@huntingdonshire.gov.uk | | D M Tysoe | Environmental Well-Being |
| Green Deal | Cabinet | 20 Mar 2014 | | Chris Jablonski, Environment Team Leader Tel No. 01480 388368 or email Chris.Jablonski@huntingdonshire.gov.uk | | D M Tysoe | Environmental Well-Being |
| Huntingdonshire Infrastructure Business Plan | Cabinet | 20 Mar 2014 | | Paul Bland, Planning Service Manager (Policy) Tel No. 01480 388430 or email Paul.Bland@huntingdonshire.gov.uk | | N J Guyatt | Environmental Well-Being |
| Huntingdon West Masterplan | Cabinet | 20 Mar 2014 | Following consultation. Preferred option. | Paul Bland, Planning Service Manager (Policy) Tel No. 01480 388430 or email Paul.Bland@huntingdonshire.gov.uk | | N J Guyatt | Environmental Well-Being |
| Wind Turbines SPD | Cabinet | 20 Mar 2014 | Draft SPD | Paul Bland, Planning Service Manager (Policy) Tel No. 01480 388430 or email Paul.Bland@huntingdonshire.gov.uk | | N J Guyatt | Environmental Well-Being |

| Subject/Matter for Decision | Decision/ recommendation to be made by | Date decision to be taken | Documents Available | How relevant Officer can be contacted | Reasons for the report to be considered in private | Relevant Executive Councillor | Relevant Overview & Scrutiny Panel |
|--|--|---------------------------------|-----------------------------------|---|---|-------------------------------------|--|
| Consultation and Engagement Strategy | Cabinet | 10 Apr 2014 | | Louise Sboui, Senior Policy Officer Tel No. 01480 388032 or email Louise.Sboui@huntingdonshire.gov.uk | | J D Ablewhite | Social Well- Being |
| Huntingdon and Godmanchester Market Town Transport Strategy | Cabinet | 10 Apr 2014 | Market Town Transport Strategy | Paul Bland, Planning Service Manager (Policy) Tel No. 01480 388430 or email Paul.Bland@huntingdonshire.gov.uk | | N J Guyatt | Environmental Well-Being |
| A14 | Cabinet | 10 Apr 2014 | | Steve Ingram, Assistant Director, Environment, Growth and Planning Tel No. 01480 388400 or email Steve.Ingram@huntingdonshire.gov.uk | | N J Guyatt | Environmental Well-Being |